



### South Dakota Local Boat Registry Application

#### 1.) Watercraft Owner Contact Information

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Telephone: (\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

Watercraft Registration Number: \_\_\_\_\_

2.) Will the watercraft be stored at Lewis and Clark Marina during the boating season?  Yes  No

If "No", please indicate the location:  Private Residence  Storage Facility  Other: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Distance from storage location to Containment Water: \_\_\_\_\_ miles

3.) Will the watercraft be stored on the Lewis and Clark Marina property overwinter?  Yes  No

If "No", please indicate the location:  Private Residence  Storage Facility  Other: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_

Distance from storage location to Containment Water: \_\_\_\_\_ miles

#### 4.) Watercraft Decontamination Plan

Will the watercraft be transported outside the established Transportation Zone?  Yes  No

Before leaving the Transportation Zone, where will decontamination be completed if necessary?

Marina  R&D Repair  Mariner Lane  SeaLand Marine  Private Residence  Other: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

By signing below, I attest that the information I have provided on this application is accurate. I further agree to comply with the rules and guidelines of the Local Boat Registry and understand that noncompliance may result in revocation of my ability to participate in the registry and/or a citation.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Return electronic forms to BJ Schall at the following email address: Benjamin.Schall@state.sd.us

